	DECLARATION OF ASSETS AND LIABILITIES BY MEMBERS OF LOK SABHA				
A.	ASSETS AND LIABLILITIES OF MEMBER				
1 2 3 4 5 6	Father's/ Husband's Name Permanent Address Delhi Address Party Affiliation Date of election	MR. SACHIN PILOT LATE SH. RAJESH PILOT VILLAGE BAIDPURA, DISTT. GAUTAM BUDH NAGAR (U.P.) 3, SAFDURJUNG ROAD, NEW DELHI - 110011 CONGRESS (I) May-09 May-09			
1	Details of Immovable Property Name of the State , District, Sub- division and village in which property is situated	VILL . BAIDPURA DISTT, GAUTAM BUDH NAGAR (U.P.)	ARAVALI VIHAR BHIWADI RAJASTHAN	VILLAGE MAWANA, DISTT. MEERUT (U.P.)	RESIDENTIAL APPARTMENT, GURGAON HARAYANA
2	Details of Property a House and Building and their present value	1/3rd SHARE VALUED AT ₹ 9.00 LACS	₹ 14.59 LACS	-	1/2 SHARE VALUED AT ₹ 105.42 LACS
	b Lands and their Present Value	1 ACRE AGRICULTURAL LAND VALUED AT ₹ 48.00 LACS	-	4.951 HECTARES OF AGRICULTURAL LAND VALUED AT ₹ 39.68 LACS	
3	Whether held as owner or beneficiary	BENEFICIARY	OWNER	OWNER	OWNER
4	Whether held jointly or severally. If property held jointly with another person share of property held	JOINTLY 1/3rd 5HARE	SINGLY	SINGLY	JOINTLY 1/2 SHARE
5	If not held in member's own name, state in whose name held and his/her relationship with the member	-	-		
6	How acquired (Whether by purchase , lease , mortgage, inheritance, gift or otherwise with date of acquisition and name of person from whom acquired	INHERTIANCE	ALLOCATION IN SEPT 2010 FROM STATE GOVT. OF RAJASTHAN	PURCHASED IN MAY 2011 FROM NICHATTER KAUR	PURCHASED IN NOV 2011 FROM Mr. KUSHROO DASTUR AND Mr. ZAL DASTUR
7	Any other relevant information which the member may like to mention	-	-	-	-
11	jewellery / investment in banks/ stock markets / companies / financial institutions/ insurance policy etc .)	(a)CASH BALANCE (b) DEPOSIT IN BANKS WITH: -UBI, CONNAUGHT PLACE, NEW DELHI - SBI, SANSAD BHAWAN , NEW DELHI - STATE BANK OF PATIALA, GHAZIABAO (c)OEPOSIT IN PUBLIC PROVIDENT FUNO (d) DEPOSIT WITH UTI (e) INSURANCE POLICY (f) LOANS/ADVANCES TO FAMILY MEMBERS (g) JEWELLERY: - 1 GOLD CHAIN , 10GMS APPROX - 1 GOLD RING. 04 GMS APPROX		₹ 0.36 LACS ₹ 68.47 LAC5 ₹ 11.37 LAC5 ₹ 4.62 LAC5 ₹ 1.26 LACS ₹ 2.30 LAC5 ₹ 22.35 LAC5 ₹ 81.50 LAC5 ₹ 0.23 LAC5 ₹ 0.09 LACS	
2	Make , model (and also registration No. in case of vehicles) where necessary	N.A.			
3	Mode of Acquisition (Purchase/ gift/ mortgage lease or otherwise)	N.A.			
4	Purchase price of the property	N.A.			
5	In case of purchase, source or sources from which financed a Personal Savings b Other Sources	PERSONAL SA	VING5		
6	Other relevant information which the member may like to furnish	NIL			

111	Details' of Liabilities of the member to public financial	
	Institutions/ Central Government and State	
1	Details of loans raised from/Banks/ Companies/ Financial Institutions/Central/Sate Government	NIL
2	Amount of loans raised in each stage	NIL
3	the period for which these loans were raised in each case.	NIL

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В	B INFORMATION REGARDING IMMOVABLE AND MOVABLE PROPERTIES HELD BY MEMBER'S SPOUSE					
1.	Name of the Member's spouse (in block letters)	MRS. SARA PILOT				
2	Father's/ Husband's Name	SH. SACHIN PILOT				
3	Permanent Address	VILLAGE BAIDPURA, DISTT. GAUTAM BUDH NAGAR (U.P.)				
4	Delhi Address	3, SAFDURJUNG ROAD, NEW DELHI - 110011				
1	Details of Immovable Property					
1	Name of the State , District, Sub- division and village in	UNITECH TRADE CENTRE, GURGAON				
	which property is situated	CENTRE, GORGAON				
2	Details of Property					
ll .	a House and Building and their present value	COMMERCIAL SPACE 1738 SQ FT.				
	•	VALUED AT ₹ 55.00 LACS				
ŀ	Lands and their Present Value	-				
3	Whether held as owner or beneficiary	OWNER				
	Mathematican health intensity on a constitution of management health intensity	FINCLY				
4	Whether held jointly or severally. If property held jointly	SINGLY				
	with another person share of property held					
5	If not held in member's own name, state in whose name	-				
-	held and his/her relationship with the member					
6	How acquired (Whether by purchase, lease, mortgage,	PURCHASED FROM UNITECH IN 2006				
	inheritance, gift or otherwise with date of acquisition					
	and name of person from whom acquired					
_	Annual to the second of the se					
7	Any other relevant information which the member may like to mention	•				
	ike to mention					
11	Details of Movable Property					
1	Description of the Property (i.e. car/ motorcycle /	(a)CASH BALANCE	₹ 0.34 LACS			
	jewellery / investment in banks/ stock markets /	(b) DEPOSIT IN BANKS WITH:				
	companies / financial institutions/ insurance policy etc.)	-UBI, CONNAUGHT PLACE, NEW DELHI	₹ 12.47 LACS			
		- HDFC BANK, C.P. NEW DELHI	₹ 25.59 LACS			
		(c)DEPOSIT IN PUBLIC PROVIDENT FUND	₹ 3.08 LACS ₹ 8.01 lacs			
		(d) INSURANCE POLICY (e) JEWELLERY:	(0.01 1803			
		- 1 GOLD JEWELLERY , 200GMS APPROX	₹ 4.S0 LACS			
		- SILVER, 15 KG APPROX	₹ 7.80 LACS			
		(f) CAR	₹ 10.16 LACS			
2	Make , model (and also registration No. in case of	MAHINDRA XYLO , 2012 MODEL				
	vehicles) where necessary					
	A 1 (A 1997 / B 1) (-1997 / B 1)	PURCHASE				
3	Mode of Acquisition (Purchase/ gift/ mortgage lease or otherwise)	PORCHASE				
	otherwise)					
4	Purchase price of the property	₹ 10,16,203/-				
	· · · · · · · · · · · · · · · · · · ·					
5	In case of purchase, source or sources from which financed					
l	a Personal Savings	PERSONAL SAVINGS				
ŀ	o Other Sources					
	Other relevant information which the manker was 181-	NIL				
6	Other relevant information which the member may like to furnish	MIL				
	CO TOTALIST					
111	Details of Liabilities of the member to public financial					
	Institutions/ Central Government and State					
1	Details of loans raised from/Banks/ Companies/ Financial	NIL				
	Institutions/Central/Sate Government					
_	Assessment of learner raised in costs states	Mil				
2	Amount of loans raised in each stage	NIL				
3	the period for which these loans were raised in each case.	NIL				
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с	INFORMATION REGARDING IMMOVABLE AND MOVABLE PROIPERTIES HELD BY MEMBER'S DEPENDENT CHILDREN				
1 2 3 4	Name of the Member's children (in block letters) Father's/ Husband's Name Permanent Address Delhi Address	MASTER AARON PILOT MASTER VEHHAN PILOT SH. SACHIN PILOT VILLAGE BAIDPURA, DISTT. GAUTAM BUDH NAGAR (U.P.) 3, SAFDURJUNG ROAD, NEW DELHI - 110011			
1	Details of Immovable Property Name of the State , District, Sub- division and village in which property is situated	NONE	NONE		
	Details of Property a House and Building and their present value				
1	b Lands and their Present Value				
3	Whether held as owner or beneficiary				
4	Whether held jointly or severally. If property held jointly with another person share of property held				
5	If not held in member's own name, state in whose name held and his/her relationship with the member	•	-		
6	How acquired (Whether by purchase, lease, mortgage, inheritance, gift or otherwise with date of acquisition and name of person from whom acquired				
7	Any other relevant information which the member may like to mention	-	-		
1	Details of Movable Property Description of the Property (i.e. car/ motorcycle / jewellery / investment in banks/ stock markets / companies / financial institutions/ insurance policy etc.)	CASH BALANCE & DEPOSIT WITH BANKS ₹ 9.40 LACS	CASH BALANCE & DEPOSIT WITH BANKS ₹ 1.46 LACS		
2	Make , model (and also registration No. in case of vehicles) where necessary				
3	Mode of Acquisition (Purchase/ gift/ mortgage lease or otherwise)	GIFT	GIFT		
4	Purchase price of the property	•	-		
	In case of purchase, source or sources from which financed a Personal Savings b Other Sources	-			
6	Other relevant information which the member may like to furnish	NIL	NIL		
Ш	Details of Liabilities of the member to public financial Institutions/ Central Government and State				
1	Details of loans raised from/Banks/ Companies/ Financial Institutions/Central/Sate Government	NIL	NIL		
2	Amount of loans raised in each stage	NIL	NIL		
3	the period for which these loans were raised in each case.	NIL	NiL		

DECLARATION						
I, SAČHIN PILOT, HEREBY DECLARE THAT	THE INFORMATION	GIVEN ABOVE IS TRUE	AND CORRECT	TO THE BEST OF	MY KNOWLEDGE AND BELIEF.	
IN THE EVENT OF ANY CHANGE IN THE	INFORMATION GIVE	N ABOVE, I UNDERTAKI	E TO INTIMATE	THE SPEAKER AS	PROVIDED UNDER THE RULES.	
DATE:					,	